Mysteries from the Ancient Nahuatl

Barton McLean

MYSTERIES FROM THE ANCIENT NAHUATL

by Barton McLean Nahuatl texts translated into English by Daniel Brinton.

A large choral-instrumental-electronic tape work with narrator and soloists, affording a multidimensional view of Nahuatl culture of ancient Mexico and the Southwestern U.S., drawing exclusively from the rich storehouse of Nahuatl poetry.

This hour-long work can be performed in its entirety in two ways (using the same music in either): either as a basic choral-instrumental concert oratoric (with tape) or, in its more elaborate form, as a ritual-tableaux with costumes, modest staging, lighting, slide projection, props, scenic design, and, for <u>Ritual of the Dawn</u>, a solo or small ensemble dance.

INSTRUMENTATION

2 flutes (1 picc.) 2 obces 2 clarinets piano Harp	4 percussion Narrator SATB chorus (with several choral soloists in each section) Conductor Stereo tape
	Duel co tape

Section	Instrumentation	Duration
I. The Intoxication of the Flowers	Ins. ensemble, narrator, tape	4'15"
II. Hymn to the All-Mother	All forces.	
		121
III. <u>Incantation</u>	Full instrumentation but sparingly.	a, ₈ ,
IV. Ritual of the Dawn	2 fl, 1cl, pno, hp, perc. /-4.	15'
Y. Toward . the Hereafter	Full forces.	20'

Sections I-II, IV, and V are each designed to be independent concert works. All five works draw heavily on world music idioms, in some instances, such as the main idea in the Hymn derived from a Zuni Indian chant, quoting directly; in other instances, preserving a feeling of a certain idiom. Musics of many cultures from Africa, the Americas, and the Far East were integrated in an overall personal style.

THE TEXTS

The pre-Columbian Nahuatl civilization had developed a richness of philosophy and literature comparable to our own today in many ways. The particular genius of its poets is to be found in the way they combine traditional Indian traits of basic directness, naivete, and sincerity with highly stylized and sophisticated syntax and ideas. Another impressive feature is the startling range of expressive power contained in the poems, from the gentle wonder of the birth of a baby to the bitter-sweet "ecstasy" of a citizen slated to have his still-beating heart cut out in sacrifice by the obsidian knife. The following typical excerpt illustrates the feeling of identification with nature, the Nahuatl view of life and death, and the powerful but subtle irony and poignancy that pervade much of the poetry.

we only came to sleep we only came to dream it is not true no it is not true that we came to live on the earth we are changed into the grass of springtime our hearts will grow green again

we are changed into the grass of springtime our hearts will grow green again and they will open their petals but our body is like a rose tree it puts forth flowers and then withers

Throughout the poems is a feeling of oneness with nature and God (often described as the same), coupled with a feeling of awe of the natural inexorable forces which are all-powerful and which shape their destiny. The many allusions to natural beauty and joy are often tempered with hints of impending death, but a death that is part of the natural process of life.

THE MUSIC

As can be imagined from the dimensions of the performing forces used, a wide range of expressive possibilities results. A highly contrasting series of connected tableaus is presented, having musical continuity but not connected through any sort of plot. Several musical threads run throughout the work, such as the narrative and certain musical idioms ("nature", "impending doom", "joy of life"). A central concept of the text, the developing awareness of man and his relation to nature, and the way this awareness enables him to confront the concepts of birth, life, joy, despair, and death, is articulated musically by employing an all-pervading sound complex symbolizing nature and the Nahuatl God-force (electronic sounds, various percussion, piano, harp effects) from which the human elements (human narrative, solos, choral chants, woodwinds, native percussion) emerge, triumph, and recede back into the natural sounds, which are sometimes mysterious, sometimes pleasant, sometimes terrifying, and sometimes sublime.

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INSTRUCTIONS FOR PERFORMANCE

COORDINATION

Two distinct types of sections prevail as follows:

I. Conductor gives section cues with two hands (double bar) or one hand (single bar), along with holding up fingers to correspond with the section number. The section will then play itself out, and any further subsection cueing will be written in the parts. In each section one of the following markings are included to help conductor to know when next section begins:

- A.

 refers to a specific cue to watch for, either from tape or live performer.
- B. O means that the conductor should not listen for a cue, but rather estimate the number of seconds as indicated in the conductor part. IN ALL CASES EXCEPT TAPE TIMINGS, INDICATIONS OF NUMBER OF SECONDS IS ONLY APPROXIMATE.
- II. Conductor conducts traditional meter.

A. / refers to these sections.

III. Hybrid sections are those with characteristics of I and II. They should be dealt with as follows:

- A. (same as above) the section is traditionally conducted throughout(as in II, Section M-4).

 B. / the section is traditionally conducted for only part of
- B. \times the section is traditionally conducted for only part of the section. Conductor then awaits the next cue (as in II, Section \$d\$-1).

<u>PARTS</u>
<u>Bach part contains (a.) music to be played, (b.) conductor line with timings and any indications, and (c.) any individual cues from other players. In hybrid sections, those parts that are non-metered will have the number of bars indicated in the part so the performers can follow the conductor's beat.</u>

THYTHM T

As fast as possible.

⊢3'¬ ,— 7'—

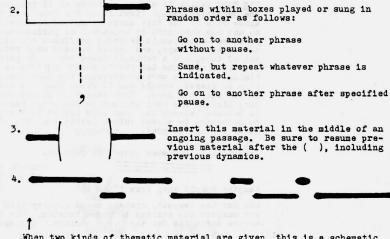
Proportional notation. Follow general indication as to number of seconds. Sustain all notes. Avoid imitating regular pulse.

(When outside a box) Brief pause.

IMPORTANT: The rhythmically free character of much of the work (1.e., non-coordination between parts) depends on the non-coordination of beats between any two or more sounding parts. Because of this, the following notational devices are employed:

NOTATIONAL DEVICES OF THEMATIC PROCESS

1. Keep repeating until next cue.



When two kinds of thematic material are given, this is a schematic of how the performer is to merge the second with the first, with the second finally dominating.



Various kinds of graphic representation, usually at climactic points. Indicates general pitch, intensity areas. Performer plays wild gestures.



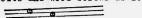
Improvise in the manner of the preceding material, utilizing its pitch, rhythmic, dynamic characteristics in general.

In all non-metered sections and in all boxes, accidentals pertain only to the note they preceed, with the exception of repeated notes in the same staff. This also pertains to all of the Fifth Movement, including its traditionally-metered sections. In all other instances (i.e. traditionally metered sections of movements I-IV) traditional rules of accidentals apply (i.e., an accidental holds true for the whole bar in that staff, and is cancelled after the barl. Thus, it is quite possible, in hybrid sections of movements I-IV, to have both sets of pitch rules operating simultaneously in different parts.

Piano and vibraphone clusters should be chromatic or semi-chromatic whenever practical.

THE TAPE (Which is stereo, $\frac{1}{2}$ track at $7\frac{1}{2}$ ips, head out) The conductor should first learn the tape cues with a stopwatch, since much of the tape score is not traditionally notated. Please do not use stopwatch in rehearsal or performance, nowever, since to do so would result in undue stiffness and rigidity. A-440 tuning note preceds tape, and should be used as a reference. If tape is out of tune, use a variable speed deck. In performance, do not be concerned with the inevitable slight deviations between tape & score timings. As the work progresses, the tape performer, before a section is played, should cue it up so that the end of the leader is right on the playback head. Conductor will always cue tape player, who will have his/her own part similar to the other parts. Careful attention to balance between tape and live forces is essential. It should not be necessary to adjust volume levels once the work begins, if the initial balance is good.

PIANO PREPARATION Insert bolts and wood screws as follows:



(Insert the bolt between a pair of the three strings)

Lengths should vary from 1" to 22".

Aim for the deepest, richest sound quality with the least rattle. Do not subject the strings to undue tension. Use the longest, fattest screws and bolts for the lower strings. Strings to prepare:



Insert a dime as shown:



between the following strings:



In the event of the internal piano structure interfering with a particular note, choose the next convenient adjacent note. Generally, maintain the pitch contour as notated.

TEXT PRONUNCIATION follows the system introduced by the Spanish missionaries immediately after the conquest. In general, the pronunciation is the same as that of Spanish. For specifics, see more detail in preface to the choralpiano score.

LIST OF PERCUSSION

Perc. I: Celesta 2 conga drums 2 triangles 4 timpani (2 25", 2 28") vibraphone

suspended cymbal

Perc. II: small gong 4 conga drums 3 suspended cymbals (dif. pitches) set tubular chimes

triangle

s.d. sticks hr. rub. vibe mallets (2)

need:

bass bow & resin 2 med, cord vibe mallets s.d. sticks

(in addition to regular beaters for these instruments)

Perc. III: Orchestra bells tam tam

3 bongo drums tuned apart bass drum suspended cymbal bell tree mirimba

4 almglocken*

In addition to the regular beaters for these instruments:

In addition to the regular beaters

for these instruments, you will

s.d. sticks bass bow & resin half dollar, quarter 2 soft rub. vibe mallets

Perc. IV: orchestra bells suspended cymbal

3 tom toms of differing tunings

In addition to the regular beaters for these instruments:

s.d. sticks 2 soft, 2 hd. rub. vibe mallets

vihraphone 28" timp. with suspended cymbal laid on top.

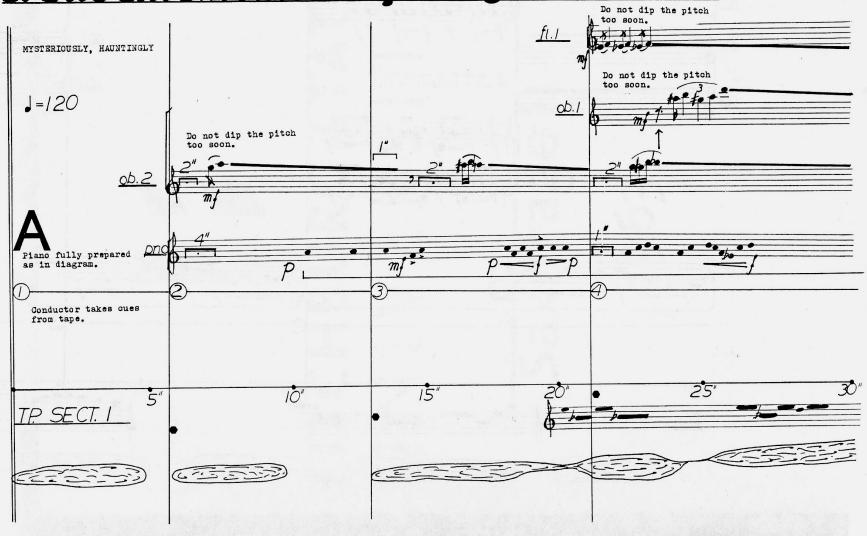
4 almglocken*

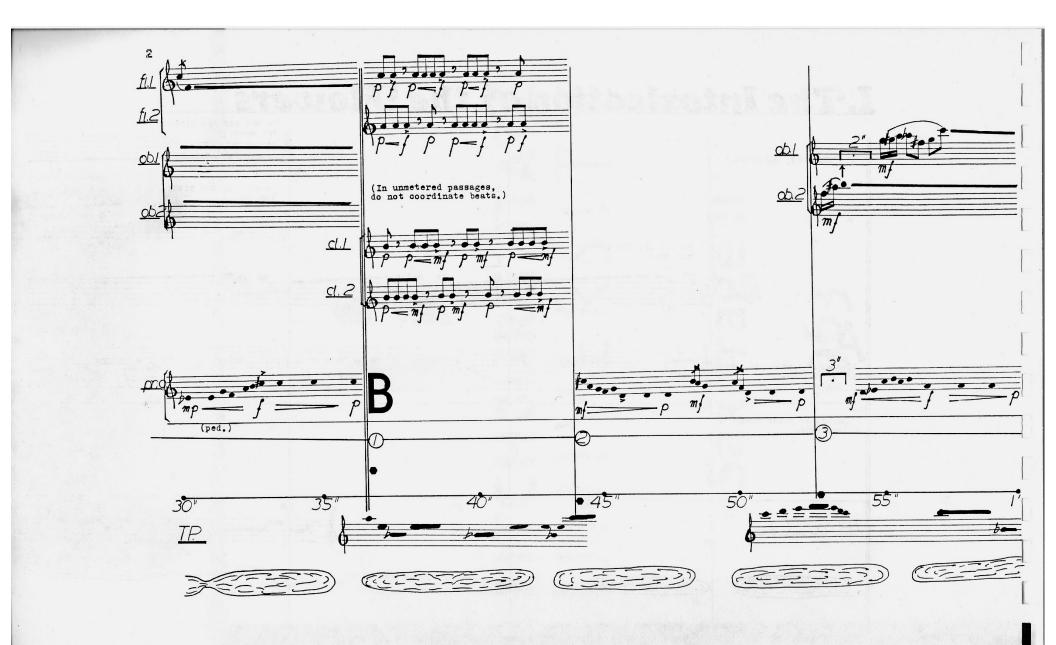
* Large, rounded cowbell-like bells, tuned or not. Also called Swiss cowbells or camel bells. May substitute variously-pitched large cowbells if these are not available.

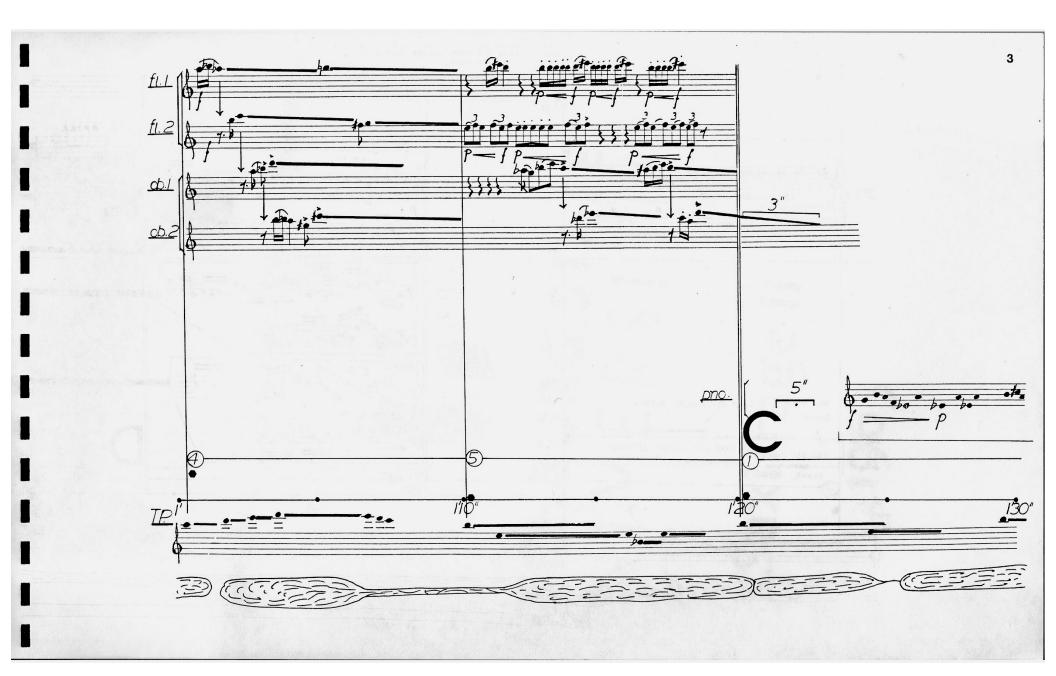
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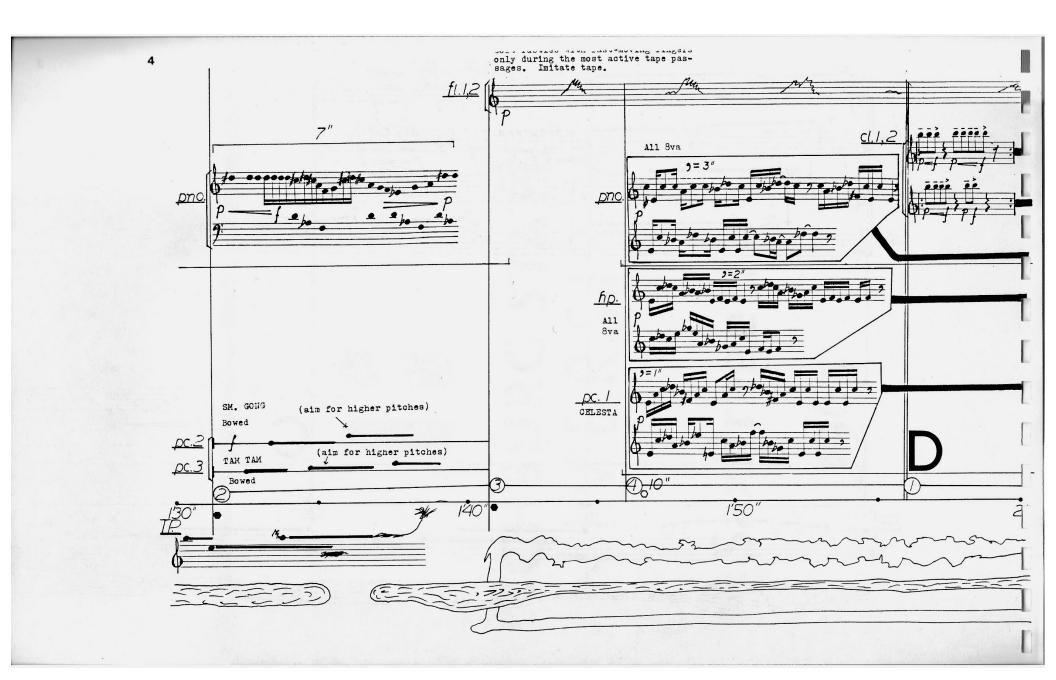
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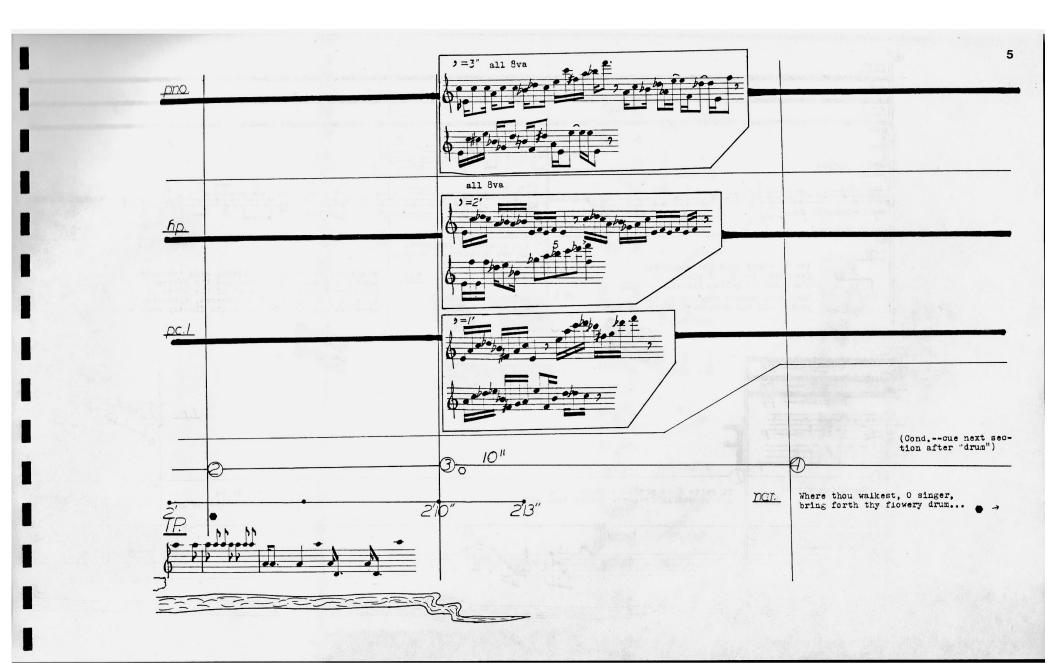
I.The Intoxication of the Flowers

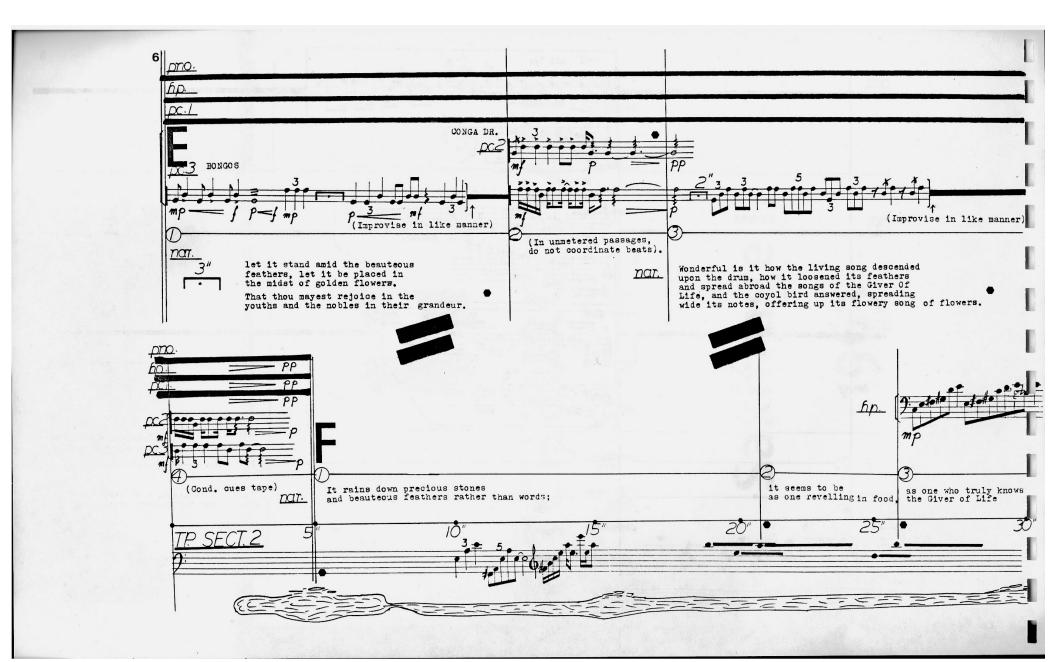


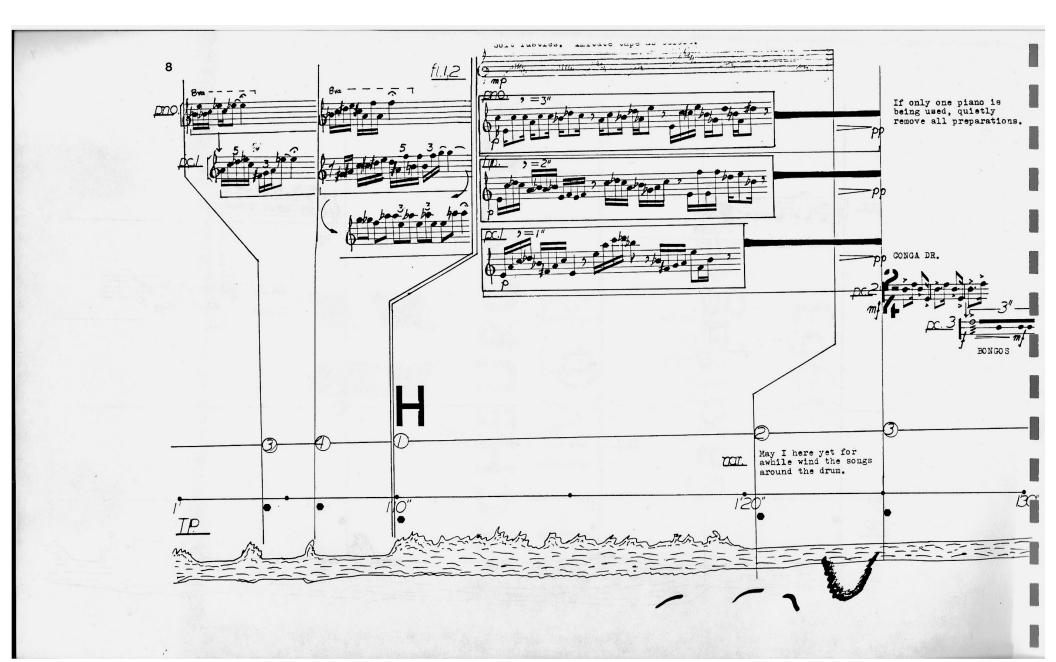












II. Hymn to the All-Mother

